

# PARENTS MUSIC CLUB OF THE PORTSMOUTH SCHOOLS

## Performing Arts Program Book 2019-2020

*Please select the type of advertisement that you would like to purchase.  
All ad dimensions are based on an 8.5" X 11" full-page size.*

Front Cover\* \*\* \$500

\*Primary program book sponsor  
(listing incorporated into cover design along with complimentary full page ad)

Back Cover \*\* \$350

Inside Cover (2) \*\* \$250

**\*\*All Cover Ad Requests Should Be Directed to Steve Cirillo at  
[scirillo@sau52.org](mailto:scirillo@sau52.org)**

\_\_\_ Full Page \$175

\_\_\_ Half Page \$100

\_\_\_ Quarter Page \$75

\_\_\_ Business Card \$35

\_\_\_ Personal Ad (Name) \$15

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Address: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Website (if applicable): \_\_\_\_\_

**Ad Artwork- Please check 1 option below or  
you can complete your order at [www.cparts.org/program-book](http://www.cparts.org/program-book)**

**Please remember to include ad details in hard-copy or via email.**

[scirillo@sau52.org](mailto:scirillo@sau52.org) (subject-ad book)

**Failure to submit layout or artwork prior to Below Deadlines will result in a text-based ad.**

\_\_\_ Ad details included \_\_\_ **Original Ad file and pdf** to be emailed to [scirillo@sau52.org](mailto:scirillo@sau52.org) \_\_\_ Use 2018 - 19 Ad

Please make checks payable to Parents Music Club and remit to:  
Portsmouth Schools Performing Arts Dept  
c/o Steve Cirillo  
50 Andrew Jarvis Drive  
Portsmouth, NH 03801

**Deadline** for all ad forms to be turned in is **Friday – November 22** for 1<sup>st</sup> printing, and **Friday – Feb 28** for 2<sup>nd</sup> printing. **Deadlines may be extended.**

**PHS Performing Arts student to be credited with sale:** \_\_\_\_\_  
(Covers will **NOT** be credited to student accounts.)